



THE RANGEFINDER



Serving South Denver Metro and Foothills Area

President: Fred Luhman - 303-986-4764

Editor: Don Rothschild - 303-773-8784

Vol. 52, No. 1

www.Englewoodcameraclub.net

January 2004

The **January Meeting** of Englewood Camera Club will be held at 7:00 PM, Tuesday, January 13, 2004, at Littleton Community Center, 1950 W. Littleton Blvd, Littleton.

January's program is called *Timberline* and shall be presented by **David Smith** of Timberline Gallery in Evergreen.

The January subject of Competition will be **Open**, and **David Smith** will judge.

For **Monthly Competition** bring:

2 monochrome prints and/or

2 color prints and/or

2 color slides

PSA Interclub Competition - Bring two of your **BEST** color slides for consideration in representing ECC in the PSA Interclub competition. Slides may be on any subject, any technique, taken any time, and they need not have been entered in ECC monthly competitions at any time.

NOTE: Please bring entries by **6:45 PM**.

President's Note

Photography is probably one of the most enjoyable pastimes for those of us in ECC. *The Joy of Photography* is a very appropriate title for the book put out by **Eastman Kodak**. As it says in that book, "We take pictures to express our feelings about people, nature, and the world around us. And as in any art of communication, be it writing, music, or art, we experience great pleasure when the results of our efforts communicate what we set out to say."

Here's to the joy of photography in the coming year. Let's take lots of pictures and experience great pleasure as we do.

Photo of the Month



Aspen Apparition

by **Craig Lewis**

I'm sorry the Rangefinder is late this month. It is not the editor's fault. I should have scheduled our executive committee meeting earlier.

Jo Anne McBride

President

Reminder From Hospitality Committee

For the January meeting, Spence Bullard will bring drinks, and Don Rothschild will bring snacks. Many thanks to all of you that contributed to making our meetings enjoyable by helping with refreshments.

Jackie Taylor

YEAR-END COMPETITION RESULTS

Judged by Committee
Subject: **Nature**

Awd	Title	Maker
Monochrome Prints		
1 st	Hawaiian	Quade Smith
2 nd	Will You Join Me for Lunch?	Craig Lewis
3 rd	All in a Day's Work	Rod Hull
HM	Roxborough at Sunrise	Lee Urmy
Pictorial Color Prints		
1 st	Freedom	Dan Griest
2 nd	Mt. McKinley 2003	Quade Smith
3 rd	Colorful Drop	Sean Graver
HM	Liftoff at Chatfield	Sean Graver
Nature Color Slides		
1 st	Five Seconds before Flight	Rod Hull
2 nd	Proud Bustard Bird	Lee Urmy
3 rd	Ripples in the Sand	Rod Hull
HM	Who's Out There, Honey?	Sean Graver
HM	Australian Gull Portrait	Lee Urmy
Open Regular Slides		
1 st	After Hours	Sean Graver
2 nd	Crossroads	Sean Graver
3 rd	Jefferson Memorial	Don Rothschild
Nature Regular Regular		
1 st	Ancient Juniper	Sean Graver
2 nd	Rainbow Bridge	Cade Nagy
3 rd	Autumn Lane	Don Rothschild
HM	Roxborough Park	Sean Graver
Open Advanced Slides		
1 st	Soaring High	Fred Luhman
2 nd	Harvest Time	Fred Luhman
3 rd	Photographing the Wave	Rod Hull
HM	Delicate Dome	Rod Hull
HM	View from Gibraltar Rock	Fred Luhman
Nature Advanced Slides		
1 st	The Wave #43	Rod Hull
2 nd	Backlit Rose #5	Rod Hull
3 rd	California Contours	Fred Luhman
HM	Low Tide	Betty Richards
HM	Fast Flowing Waters	Betty Richards

Congratulations

Sean Graver was named **Photographer of the Year**, and **Linda Baber, Sean Graver, and Don Rothschild** were elevated to **Advanced** Class in Competition.

VERSATILITY AWARDS

First – Rod Hull
Second – Fred Luhman
Third – Craig Lewis
Fourth – Frances Krempasky
Fifth (tie) – Sean Graver & Dan Griest

Year End Total Score Rank By Category

Overall Points:

Graver, Sean	426
Hull, Rod	365
Lewis, Craig	345
Taylor, Jackie	254
Luhman, Fred	200

Prints-Monochrome:

Graver, Sean	136
Hull, Rod	111
Taylor, Jackie	110
Lewis, Craig	108
Bullard, Spencer	54

Prints-Color:

Urmy, Lee	148
Hull, Rod	118
Graver, Sean	107
Lewis, Craig	106
Griest, Dan	90

Slides-Regular:

Graver, Sean	183
Rothschild, Don	122
Baber, Linda	67
Cook, John	61
Fechenbach, Diane	53

Slides-Advanced:

Luhman, Fred	200
Hull, Rod	136
Lewis, Craig	131
Taylor, Jackie	72
Czyzewski, Eugene	68

Notes:

1. "Photographer of the Year" trophy will be awarded to photographer with highest overall points in all categories (Sean Graver).
2. Ribbons will also be awarded to five highest in each competition category.
3. Top three in Regular Slide group must advance to Advanced Slide group and top five in Advanced Slides group must remain there next year.

COMPETITION SUBJECTS 2004

Mo.	Subject
Jan	Open + PSA
Feb	Open
Mar	Open + PSA
Apr	Nature
May	In Its Own Place (Council)
June	Altered Reality
July	Open
Aug	Simplicity + PSA
Sept	Open
Oct	Motion
Nov	Open + PSA
Dec	Awards Banquet

VERSATILITY SUBJECTS FOR 2004

Versatility Competition for Year End '04 will consist of five slides, one each from the following subjects:

1. Creative
2. Flower(s)
3. People in Action
4. The Color Red
5. Water (in any form: liquid, solid or vapor)

UPCOMING FIELD TRIPS

Date	Site	Coordinator
Jan 31	Breckenridge Snow Sculpture	Craig Lewis
June 5	Elizabeth Stampede	Jim Van Meter
June 19	Roxborough Flowers	Dale Duxbury
July 24	Sunflowers (Loveland)	Craig & Jackie
Aug 7-8	Windy Ridge	Craig Lewis

Details to be announced

Photo Ops

There is one remaining "**Photographers' Day**" for the City & County Building Christmas lights. The lights are normally on from 6 PM until 10 PM, however, on Photographers' Days, the lights are on from 6 PM until midnight. Also, on those days, the street in front of the building is closed so photographers can stand there without worrying about traffic. The closest lights in the park are also turned off on those days. In my experience, while there are people there throughout the evening, parents with younger children are usually the early-arrivers and early-leavers, gone by 8:30-9. The remaining Photographers' Day is Wednesday 12/24 and Friday, 1/9.

Gene Czyzewski

FYI

Lee Urmey reports that **Epson** is going to be in Denver again to present the *Epson Print Academy* in June. People can sign up now on the Epson web site. Go to <http://www.epson.com/> and then look for Print Academy.

Fred Luhman reports that Littleton is again sponsoring the juried print exhibit "*Through the Eye of the Camera*" at **Bemis Public Library**. Up to three entries due 1/12-13/04. No entry fee, but no dollar awards either. Call 303-795-3950 for details.

Denver Digital Photo Club

Denver Digital Photo Club is one year old now, and what a year it's been. Not only has it been a year of growth and development for digital photography, but for Denver Digital Photo Club as well. We expect to see even more of the same in 2004. If you've been to our meetings you've seen innovations in our programs and competitions, both to educate and inspire. Here are a few new things to start the new year:

1. Starting with our first meeting of the new year, January 27, 2004, we'll be in a larger meeting room, the Anderson room, at the Englewood Library. Same time and place.

2. In 2003 we had monthly digital print competitions. In 2004 we will enhance this portion of our meetings by adding monthly advanced projected digital image and print exhibitions with interactive critique, and adding greatly expanded competitions on a bi-annual basis. There will not be any scoring in the exhibitions, and you will be able to submit up to 3 entries total in either or both categories. Detailed instructions on digital image submittal technique for the projected exhibitions will be sent to members shortly.

3. Our much-acclaimed team presentation style educational programs will be further enhanced with the recently created Programs Team to plan and produce them.

If you are not yet a member, we hope you will soon join. Some of our special activities are for members only, visitors are welcome to our regular monthly meetings.

Dick York

Photo Tours

Jan 6-12 - Bosque del Apache & White Sands Natl. Monument- depart from Albuquerque, NM, \$1295, Shoot all day from sunrise- sandhill cranes, eagles, hawks, owls, herons; at White Sands for the full moon; Single supplement is \$325, Russ Burden tours, 303-791-9997, rburden@ecentral.com

Jan 10-16 - Arches & Canyonlands Natl. Parks in Winter, Utah. Joe & Bonnie Lange, 1-800-20-PHOTO, www.dramaticlightphoto.com

Feb 8-14 - Elephant Seals on California’s Big Sur coast- also sea otters, shorebirds, songbirds, hummingbirds; Monarch butterflies at Pismo Beach; scenic towns and sunsets – Gordon Illg’s Adventure Photography. \$1495 from Santa Barbara, CA, 303-237-7086, www.advenphoto.com.

Feb 14-20- Bryce Canyon & Zion N.P.- Shoot cliff spires, cathedrals, columns & pedestal rocks, Joe & Bonnie Lange, Dramatic Light Nature Photography, 1-800-207-4686. josephklange@aol.com

Art Shows

Thru Feb 1 - Gallery Sink “Staged Fantasy”- photos by Nix, Rabold & others, 2301 W. 30th Avenue, Thurs-Sun 1-5 & by appt.

Ongoing

Cheyenne Mountain Zoo- Don’t miss the new African Rift Valley exhibit- giraffes, lesser kudu, duiker antelope, ground hornbills of the African Savannah; this is the cutting edge of zoo exhibits- there are fees: \$5 for safari discovery tour, \$25/hr to use the photographer’s blind, reservations req. for both (719-633-9925, ext. 111); \$12 general admission, \$10 for 65 & up; this is \$11 million of a \$50 mm plan to modernize; see article in Denver Post, 8/10/03, , page 8T; 9-5 pm every day, gen info. 719-633-9925; www.cmzoo.org

Glenwood Springs new aerial tram- whisks people up 1,400 ft. to the Fairy Caves at top of Iron Mtn; renamed Glenwood Caverns Adventure Park, it was uncovered in 1895, but closed since WWI; the tramway is 4,300 ft. long; Dan Wray’s daughter (of DPS camera club) works there! Info: 970-945-6589, or www.glenwoodchamber.com -open year round

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ENGLEWOOD CAMERA CLUB

Since February 1952

Member: Colorado Council of Camera Clubs

Member: Photographic Society of America

Serving South Denver Metropolitan and Foothills Area

ECC OFFICERS FOR 2004

President	Jo Anne McBride	303-986-4764
VP Programs	Craig Lewis	303-750-1611
VP Competition	John Cook	303-220-8926
Secretary	Frances Krempasky	303-730-3175
Treasurer	Jim VanMeter	303-798-5737

APPOINTEES FOR 2004

Membership Chair	Betty Richards
Publicity Chair	Vacant
Hospitality Chair	Jackie Taylor
Score Keepers	Craig Lewis, Quade Smith with Linda Baber & Lee Urmy
Rangefinder Editor	Don Rothschild
Council Representative	Craig Lewis with Frances Krempasky, Lee Urmy & Dale Duxbury
PSA Representative	Fred Luhman
Web Master	Sean Graver

Executive Committee Members at Large:
Lee Urmy
Linda Baber