



THE RANGEFINDER



Serving South Denver Metro and Foothills Area

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www.Englewoodcameraclub.net

August 2004

Picture of the Month

"Polar Bears" by John Chapter



1st Place - Monochrome Prints - July 2004

The **August Meeting** of Englewood Camera Club will be held at 7:00 PM, Tuesday, August 10, 2004, at Littleton Community Center, 1950 W. Littleton Blvd, Littleton.

The August program will be presented by **Russ Burden**, the topic is to be announced.

The subject of the August Competition is *Simplicity*, and **Russ Burden** will also be the judge.

For **Monthly Competition** bring:
2 monochrome prints and/or
2 color prints and/or
2 color slides

NOTE: Please bring entries by **6:45 PM**.

Please don't forget to complete the **Monthly Competition Entry Forms** for slides and prints in advance. For prints, fill out two copies of the entry forms. Attach one to the back of the print and give the other to the scorekeepers.

Each entry should be labeled and marked for orientation. Slides need a *thumb spot* in the lower left corner when viewed in the proper orientation. For prints, the maker's name, title of the print, date of the competition and the "up" direction should appear on the back of the print. This information may be handwritten, but ECC label or a copy of the entry form taped to the print is preferred.

PRESIDENT'S MESSAGE

LET'S ALL DO OUR SHARE

If you have not had a turn at bringing refreshments in the last year, please volunteer to do drink (and cups) or snack (and napkins) at the next opportunity. If we all take a turn it won't be necessary to do it very often.

It's not right to have the same person (or persons) repeatedly bring the refreshments.

IMAGE STABILIZERS

Those of us who find carrying and using a tripod a challenge, especially on vacations, will be interested in the article on image stabilization (vibration reduction, optical stabilization, or anti-shake) in the August issue of POPULAR PHOTOGRAPHY & IMAGING.

Jo Anne McBride

FROM HOSPITALITY COMMITTEE

Thank you, Sean, for bringing the cheese and crackers to the July meeting. We wish you well in Washington (where there's lots of good pictures to snap!), and thank you for your contribution to our club while you were with us. Thanks also to Lena Reese for relieving our thirst! Jo Anne McBride will bring the drinks to the August meeting, and Debi Burns will bring the snack.

The future refreshments are as follows:

<u>Month</u>	<u>Snack</u>	<u>Drink</u>
September	Linda Baber	Terry Coxall
October	Bob Grossart	Lee Urmy
November	Jim VanMeter	John Chapter

Thanks to all of you for adding a friendly element to our meetings!

Jackie Taylor

GUESTS AND NEW MEMBERS

We send a very warm welcome to our July guest Renee Tamanaha of Denver.

Quade Smith

JULY COMPETITION RESULTS

Judge: **Tom Lentz**

Subject: **Open**

<u>Awd</u>	<u>Title</u>	<u>Maker</u>
Monochrome Prints		
1 st	Polar Bears(U)	John Chapter
2 nd	Light Fisherman(A)	Lena Reese
3 rd	Wine with Sunset(U)	Rod Hull
HM	Teaball at the End of a Mylar Tunnel(U)	Craig Lewis
Color Prints		
1 st	United Concourse(U)	John Chapter
2 nd	Kitchen Utensils #39(U)	Craig Lewis
3 rd	Sun in Alpha Light(A)	John Chapter
HM	Red Hot Poker & Friends (A)	Lee Urmy
HM	Barn Owl in Pine(A)	Lee Urmy
Regular Slides		
1 st	Endless Color(U)	Jess Linthicum
2 nd	San Juan Splendor(U)	Quade Smith
3 rd	Incoming Storm(U)	Jess Linthicum

Advanced Slides

1 st	Chapel Bells #2(A)	Rod Hull
2 nd	Taz in the Tulips(A)	Fred Luhman
3 rd	Monte Carlo Mosaic(A)	Fred Luhman
HM	Mt. Evans Goats(U)	Craig Lewis
HM	Fish on Ice(U)	Jim VanMeter

(U): Unaltered image
(A): Altered Image

2004 COMPETITION SUBJECTS

Mo.	Subject
Aug	Simplicity
Sept	Open + PSA
Oct	Motion
Nov	Open + PSA
Dec	Awards Banquet

VERSATILITY SUBJECTS FOR 2004

Versatility Competition for Year End '04 will consist of five slides, one each from the following subjects:

1. Creative
2. Flower(s)
3. People in Action
4. The Color Red
5. Water (in any form: liquid, solid or vapor)

UPCOMING FIELD TRIPS

Date	Site	Coordinator
Aug 7-8	Windy Ridge	Craig Lewis

LITTLETON COMMUNITY CENTER

The travel programs ECC is doing for the Littleton Community Center have been scheduled as follows:

Sept. 9 - **Russian River Cruise** - Join **Rod Hull** as he takes a river cruise in Russia. This trip is different from the usual tour of Russia, and the photographs will help you enjoy Russia as Rod did.

Oct 14 - **Beyond Impressionism**: Artists and Scenery From the South of France - **Fred Luhman** presents this program. Successors to the early Impressionist Movement, such as Van Gogh, Cezanne, Matisse, and Picasso were inspired by the dazzling light and countryside of Provence and the French Riviera.

Nov. 11 - **Egypt** - Take an armchair trip to Egypt with **Dan Griest**. You will sail on the Nile to visit Abu Simbel, The Valley of the Kings, and Luxor. See the pyramids and the Sphinx at Giza, and the

oldest of the Egyptian pyramids at Sakkara, near Cairo, as well as mosques, minarets and the bustling city of Cairo.

Dec. 9 - **Ecuador** - Visit Ecuador with **Don Rothschild** as he shows you the contrasts in the cities, the countryside, and the coast. You'll experience the streets of the cities and see how the natives live in this third world country--a place not many people go for vacation.

The programs will be on Thursdays at 1:00 after lunch at the Center. ECC members are welcome to come if they want. However, please let the Center know if you want to come so that they know how large a room to use for the program. They usually ask for about 75 cents to help defray costs. The phone number of the Center is 303-794-9216.

If you would like to go to the lunch before the program, the cost is \$5.00 for members and \$6.15 for non-members. (It costs \$3.00 to join South Suburban Recreation Center for 2 years. Then you can use any recreation center.) You should register for lunch by the day before. If you register for lunch and need to cancel, you should do it by the day before the lunch. The menu for the lunches for each month is available in the brochure rack near the front desk. (If you need to request a special diet, talk to the Center.)

Thank you to all of you for your hard work.

Jo Anne McBride

ENGLEWOOD CAMERA CLUB

Since February 1952

Member: Colorado Council of Camera Clubs

Member: Photographic Society of America

Serving South Denver Metropolitan and Foothills Area

ECC OFFICERS FOR 2004

President:	Jo Anne McBride	303-750-1611
VP Programs:	Craig Lewis	303-220-8926
VP Competition:	Bob Grossart	303-985-8876
Secretary:	Frances Krempasky	303-730-3175
Treasurer:	Jim VanMeter	303-798-5737

APPOINTEES FOR 2004

Membership Co-Chairs:	Quade Smith
Publicity Chair:	vacant
Hospitality Chair:	Jackie Taylor
Score Keepers:	Craig Lewis, Quade Smith with Linda Baber and Lee Urmy
Rangefinder Editor:	Don Rothschild
Council Representative:	Craig Lewis, Frances Krempasky, Lee Urmy and Dale Duxbury
PSA Representative:	Fred Luhman
Web Master:	Sean Graver Ken Farman